

Questions And Answers

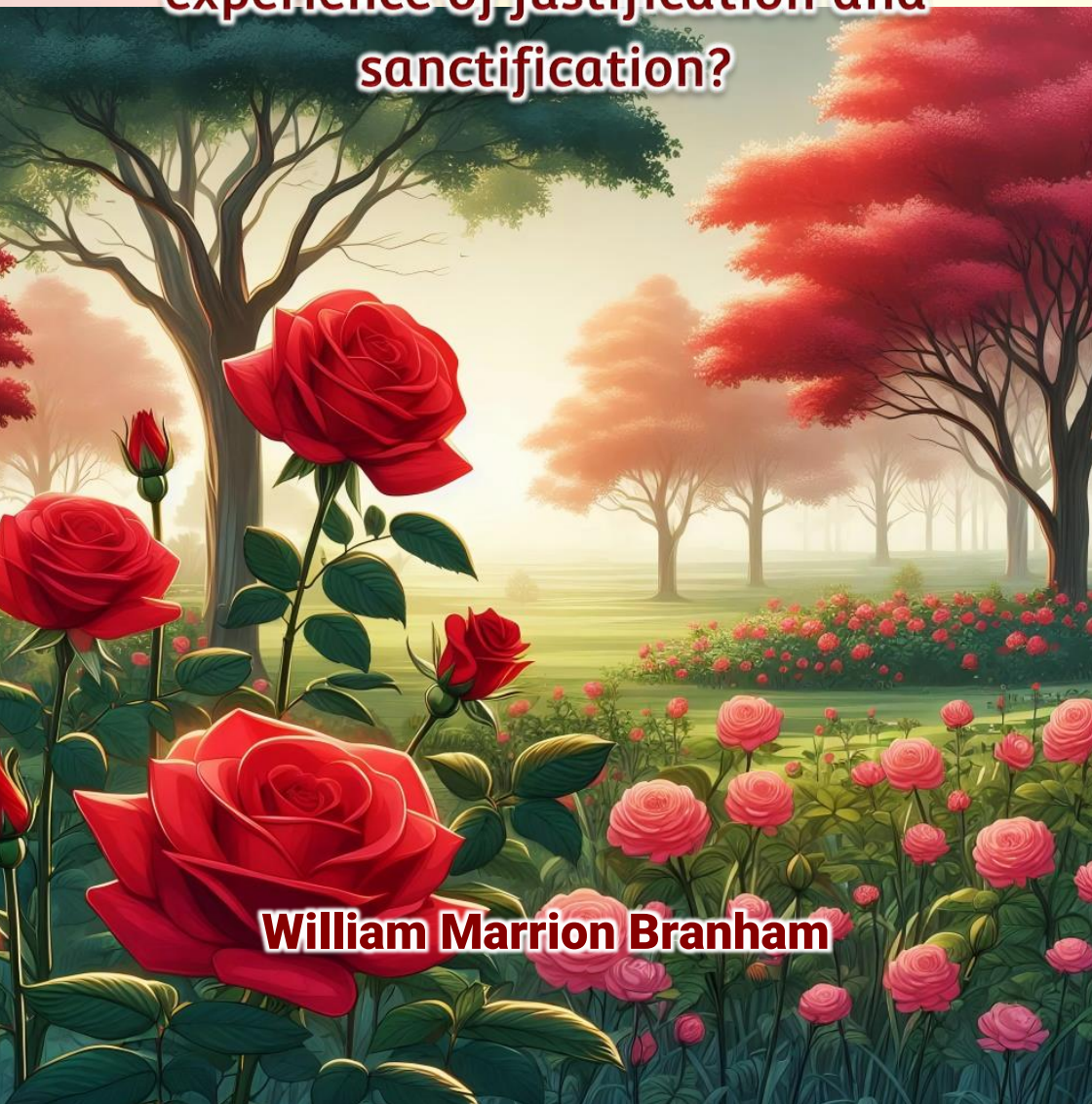
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From The Sermons Of
William Marrion Branham

Brother Branham, if possible for a person to be lost and end up in hell if he rejects the Light of the Word, even though he has a genuine experience of justification and sanctification?

William Marrion Branham



*Title: 64-0830E — Questions And
Answers #4*

402. Brother Branham, if possible for a person to be lost and end up in hell if he rejects the Light of the Word, even though he has a genuine experience of justification and sanctification?

90 Yes, sir! That is exactly right.

If not, is the Lake of Fire, and
hell, Eternal?



William Marrion Branham

*Title: 63-0324M — Questions And
Answers On The Seals*

**185. Is hell, and the lake that
burneth with fire and
brimstone, the same?**

191 No. Hell, translation in the Bible, I believe...Now, there is scholars sitting here, and I want to honor that. Our Brother Iverson sitting here, and Brother Vayle, and many of these brethren who are really

theologians. The word translated, *hades*, means the “grave.” Is that right? The Greek word for the grave. But the Lake of Fire is something else. Because, over in Revelation, “Both, *hades* and all, was cast into the Lake of Fire.” See? All right. Now let’s see.

186. If not, is the Lake of Fire, and hell, Eternal?

192 No, sir. No, sir. Anything that was created is not Eternal. No. Anything that’s created...That’s the reason there

cannot be an Eternal hell. If anybody ever tells you that you're going to burn in an Eternal hell, I want the Scripture for it. See? There's no such a thing as that.

193 Hell was created for the devil and his angels, for the antichrist and his people; that was the devil, incarnate devil. It was created for that, to destroy. And anything that had...Anything...

194 There's only one thing, at all, out of everything there is, the whole world and everything else, there's only one thing Eternal, and that's God. Before there was a atom, or electrons, or before there was even cosmic light, electrons or anything, He was God. He's a Creator.

195 And that's the only way you can be Eternal, is to receive Eternal Life. That Greek word there, I think, is Zoe. Isn't that right? Zoe. Zoe. And then, that—

that Life, God imparts to you. As the father, your father, imparts his life to you, through the—the marriage vow with the mother; and he, by that, imparts, the—the joy of imparting (Catch me.), of the imparting life for a son. And that's the way God does, joy in imparting His Life to a son. See? And then you become part of Him, which is Zoe, God's Own Life. "I give to...unto them Eternal Life."

196 “Raise them up, the last day.” That’s the only thing that—that...Ye got Eternal Life. And that Eternal Life knows Its body, and it must have to come forth. That it can...It’s impossible for it to lay there. As the Spirit of Christ hovered over the body, God’s Spirit over Christ, at that great day, it knowed it would raise up again; so is the saints in their body.

197 Now remember. Jesus, when He died, He went to hell.

Cause, He had to go there; He was the sin-barrier. “And He preached to the souls that were in hell, that repented not in the longsuffering, the days of Noah.” That right? He went to hell and preached to the souls, the separated souls from God. *Death* means “separation.” And they had separated from God, never could be back no more. And Jesus went to bear record that He was the One that was spoke of, the—the woman’s Seed.

198 The serpent's seed, see what the serpent's seed done? Antichrist; winds up in death, separation, the red horse. The woman's Seed, Life, ends up on the white horse, Jesus Christ. See? What is it? One against the other; serpent's seed against the woman's Seed. You get it now? Oh, we could stay a little while on that! Wouldn't that be good? But let's stay with this.



If they do not burn Eternally,
then what becomes of them?



William Marrion Branham

*Title: 57-0925 — Questions And
Answers On Hebrews Part I*

59. When—when you say “the wicked shall not burn Eternally,”...(Well, now I got Jehovah Witness on the run, haven’t I?)...When you say the wicked will not burn Eternally, do you mean in hell or in the lake of fire? I know it says in Revelation (that’s the 20th chapter) that hell will be cast into the lake of fire. If they do

not burn Eternally, then what becomes of them?

227 Just as I have just got through saying, brother or sister, whoever it was; they become extinct, there's no more to them. They had a beginning, and there they end; they're just nothing no more. How will...how long they will burn, that's just hard telling. But, look, there...

228 If you can just get this in your mind, see, it's very simple. There is but one type of Eternal

Life, and that comes through God Himself. And God alone is Eternal Life. If you'll just get here in the lexicon, look up the Greek word *Zoe*. *Zoe* is "Eternal Life." *Eternal Life* is "God." And Jesus said, "I give unto them Eternal Life." And if you'll look here at the lexicon, it said, "*Zoe*." That's the only Eternal Life there is. No place in the Bible where It ever says there'll be an Eternal hell, it said they'll burn "forever and ever."

229 Now, to get the word *forever*, look at the, *aeon*. Did you notice *here*, in the Bible? How many has ever heard it said, “And aeons and ae-...”? How many knows that *aeon* is “a space of time”? Why, sure, anybody knows that *aeon* is “a space of time.”

230 “And they shall burn for aeons,” that’s spaces of time. “Cast into the lake of fire, and shall burn for aeons.” *Aeons* means the “spaces of time.”

They may burn for a hundred million years in punishment but, finally, they have to come to an end; to be extinct, altogether. See, because everything that is not perfect is the perverted off of the Perfect; and it had a beginning, so it must have an end.

231 But we who believe on the Lord Jesus Christ has Zoe, “God’s Own Life” in us, and have Eternal Life. Not have life forever and ever, the sinner has life

forever and ever, but we have
“Eternal Life.”

232 Brother Cox, not long ago, was setting on my runway before we put the...after we had the rocks there, and he picked up a little, old fossil, and he said, “Brother Branham, how old is that?”

233 “Oh,” I said, “chronologically, you might say it’s ten thousand years old. Some kind of a little, old sea monster that lived at one time, a little sea

animal, might have lived way back in the ages gone by.”

234 He said, “Just think how short human life is to *that* life.”

235 I said, “Oh, but, brother, that thing has an end, but the Life that we have in Christ has no end. That may live two or three *forevers*, but it’ll never have Eternal Life, ’cause Eternal Life comes from God alone.”

236 Eternal, “He that heareth My Words and believeth on Him that sent Me, hath Eternal Life

and shall NEVER come to the judgment but passed from death unto Life.” There you are, you get Eternal Life by being a believer. An unbeliever has life forever. An Eternal...a believer has Eternal Life, and cannot perish because It’s Eternal.

237 But a believer, he will go...An unbeliever will go through the world, he’ll have miseries, woes; what he calls having a big time, “whoopee, having a big time.” Women, wine,

and big time, he thinks he's going on. He'll die, he'll go into a lake of fire and brimstone which burns, where burning is going on forever and forever, and maybe for a hundred million years his soul may be tormented in a lake of fire and brimstone.

238 I...You say, "Will it be just like regular brimstone?" I believe it'll be a million times worse than that. I believe you couldn't describe it by fire, by a literal fire. The only reason it's put "by fire,"

that fire is the most consuming thing that we have. It absolutely consumes and destroys everything, fire does. Well, then, it'll be in there, but you'll have a soul that'll have to be punished through some kind...

239 Now, you have to watch the word *fire*, because the Holy Ghost is used “the Holy Ghost and fire”; 'cause Holy Ghost fire burns sin out, see, and makes clean.

240 But *this* fire, it comes from hell, it said a “lake of fire.” And ever what it is, it’s a punishment with torment. The rich man lifted up his eyes, being in hell, and said, “Send Lazarus with a little water on his fingers, to put on my lips, for this flames are tormenting me.” Don’t think there isn’t a burning hell, and a literal hell, there is. If there’s a literal devil, there’s a literal hell.

241 But, you see, everything that’s perverted has a end to it,

because it finally must come back to that purity and holiness of God. And God is Eternal; and if we have Eternal Life, God is in us, and we can no more die than God can die. There you are.

242 Now, the text really explains Itself, see, and makes it right. Now, let's see, I had a...I don't know whether...Yes:

“What will—what will become of them?”

243 They become extinct, there's no more to them: the soul

goes, the spirit goes, the life goes, the body goes, the thoughts goes, the memory goes.

244 And there will be no more thoughts of even evil, or it ever, ever happened, in Glory. That's right, it'll all be...Could you imagine, that here would be people over here in this part...?

245 Don't the Bible say, "Even the thoughts of the wicked shall perish"? The very thoughts of it will perish.

246 Here will be a man over *here*, here's God the Great Holy One *here*, and knowing that right out yonder's a pit with souls burning in it? Why, that couldn't be Heaven. The very thoughts, the very memory, everything that's perverted, every evil thought, everything will perish, and everything that's evil in it. And we'll be nothing but purity, with Zoe, the Life of God; to Eternity, and for ages roll on, and on, and on, and on; It'll never end, be Eternal!

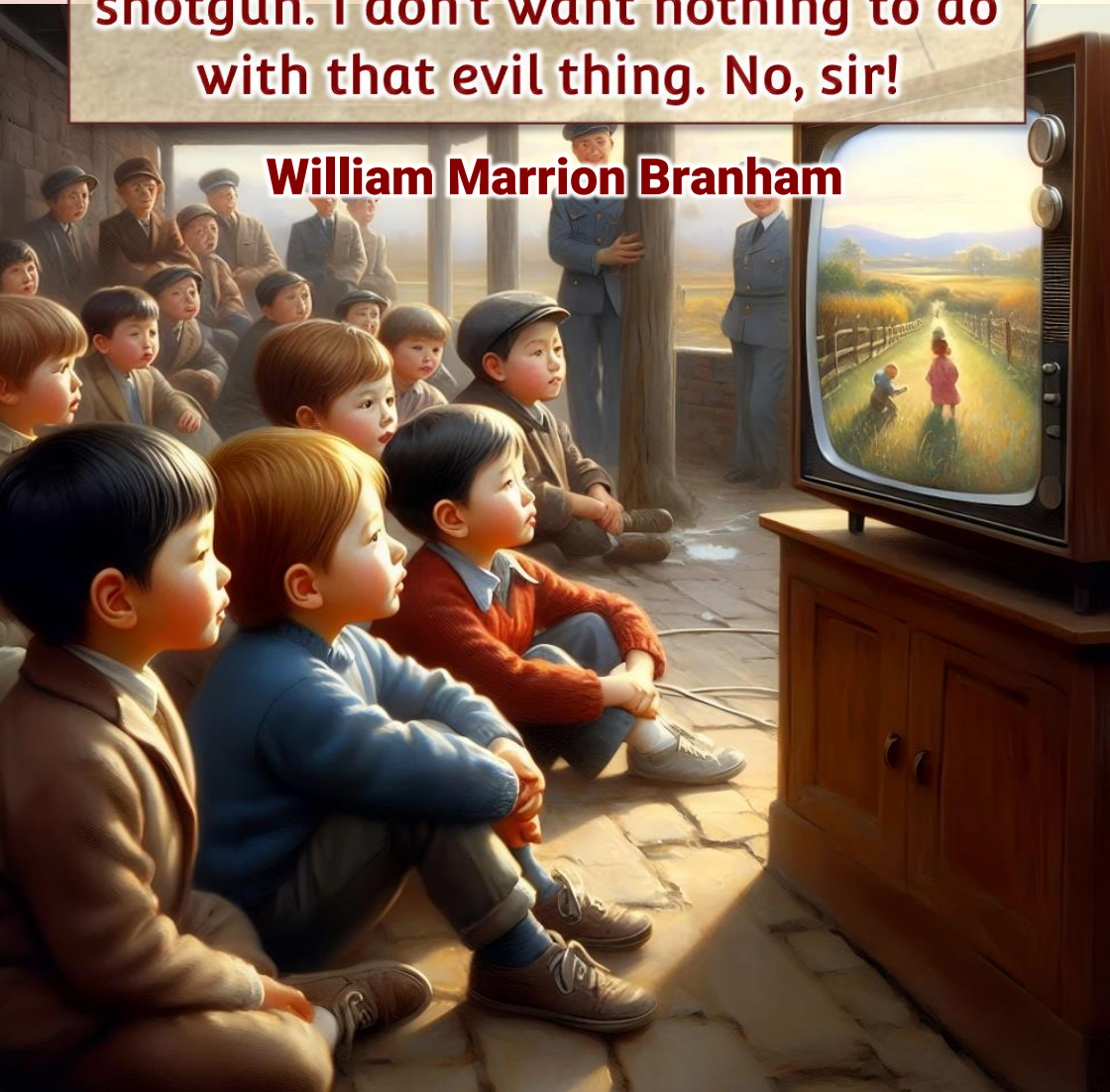
247 “They went into *everlasting* punishment, but the righteous went into Eternal Life.” You get it? *Everlasting* punishment, Eternal Life, what a difference!

248 Now, see, it doesn't...Now, I know, to you, my dear little young'ns, I—I don't mean to try to present myself as a know-it-all. If I do that,...



We rent from a woman that has the television in her house. I never intend to have one in my house. No, sir. I don't want that thing in my house. I would blow it out with my shotgun. I don't want nothing to do with that evil thing. No, sir!

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